**AGENDA**

**FRITCH CITY COUNCIL REGULAR SESSION**

**TUESDAY MARCH 27, 2018**

**SFISD BOARD ROOM 540 EAGLE DRIVE FRITCH, TEXAS**

**6:30 P.M.**

**All agenda items are subject to action. The City Council reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.**

1. **Call to order. Welcome Citizens and Visitors.**
2. **Invocation and Pledge of Allegiance.**
3. **Open forum – Comments/Concerns from Citizens**

*Individual citizen comments are normally limited to five (5) minutes (time limits can be adjusted by the Mayor). The purpose of this item is to allow citizens an opportunity to address the City Council regarding any topic not on the agenda. By State law, the City Council is not allowed to respond to comments and questions asked of them by an open forum speaker. Any response by a member of the City Council must be limited to referring the matter to staff, a statement of specific factual information/ recitation of existing policy, or a proposal to place the subject on a future agenda for a future City Council meeting.*

1. **Consent Items:**

*This section shall provide for items that require action by the council, but where little or no discussion is anticipated. By a single motion, second and affirmative majority vote, items under this section are approved without further discussion or action. Any council member desiring more discussion on an item may request an item be withdrawn for separate discussion and action.*

* 1. Approve minutes of the following meetings: February 20, 2018 and February 23, 2018
  2. Approve accounts payable.

**5. New business:**

1. **Discuss and take action concerning Tax Deeds on Trust Properties inside Fritch City Limits.**
2. **Discuss and take action concerning properties located on Plains, near Max Page, described as Lots 10-12, Block 21, CRP-4.**
3. **Discuss and take action on Ordinance 570 concerning Atmos Energy’s Rate Review Mechanism and tariff.**
4. **Discuss and take action concerning contracted services with Amarillo Medical Services. Presentation by Will Hendon, EMS Chief.**
5. **Discuss and take action on amending City Code § 13.02.006 (2).**
6. **Discuss and take action concerning paying off Police Department Vehicle.**
7. **Discuss and take action on EDC grant to a local business.**
8. **Discuss and take action concerning employee membership in Apollo MedFlight.**

**6. City Staff & Affiliated Entities reports**

A. Report from City Manager – Training, infrastructure, and updates on on-going projects

B. Report from Chief of Police – February report, technology, building maintenance, and new hire

* 1. Report from Public Works Director – February report, water leaks, road/alley repairs, and park update
  2. Report from Fire Chief – February report
  3. Museum Report – Visitor report, photo contest and info on map destination program
  4. Court Report – February report.
  5. E.D.C. Report – No report received.
  6. Crime Control Report – No report received.

**7. Mayoral/councilmember announcements.**

**8. Future agenda items.**

**9. Executive Session –The City Council will convene into closed session in accordance with Texas Government Code Subchapter D:**

**• Section 551.074 (personnel matters) - to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal or to hear a complaint or charge regarding the City Secretary.**

**10. Reconvene from Executive Session. Take action as necessary on any agenda action item that was**

**discussed in closed session.**

**11. Adjournment.**

**Persons who plan to attend this public meeting and who may require auxiliary aid or services are requested contact Tammy Schmidt, City Secretary at (806) 857-3143 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.**

The City Council may vote and/or act upon each of the items listed on this agenda.

This is to certify that I, Drew Brassfield, City Manager, posted this agenda on the front window of City Hall on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_\_ at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ -- Posted in accordance with the Texas Government Code, Chapter 551.

By: By:

Drew Brassfield, City Manager Witness

Removed from posting:

Date: Time:

Signature of person removing from posting