# AGENDA FRITCH CITY COUNCIL CALLED SESSION THURSDAY, MARCH 26, 2020 /F-STREAMED VIA CITY OF FRITCH OFFICIAL FACEROO

## LIVE-STREAMED VIA CITY OF FRITCH-OFFICIAL FACEBOOK PAGE 6:30 P.M.

Pursuant to the National and State Declarations of Public Health Emergencies, and in accordance with the official opinions and recommendations of the Texas Office of the Attorney General and the Texas Office of the Governor, the City of Fritch City Council is closing this meeting to face-to-face interactions with the public. However, every effort is being made to maintain transparency while working to accomplish the public health goals.

All agenda items are subject to action. The City Council reserves the right to adjourn into Executive Session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

#### 1. Call to order.

**2. Public Forum.** Citizens who would like to publicly address the City Council during this meeting are to call 806-395-9140. Each individual will have a total of 3 minutes to make their statement. All other Open Meeting Act requirements remain (i.e. Council's response is still limited to referring the matter to staff, recitation of existing policy or statement of fact, or proposing the topic be placed on a future agenda, etc.).

#### 3. New Business

- A. Discuss and take action to officially postpone City's General Election from May 2, 2020 to November 3, 2020.
- B. Discuss and take action to renew or terminate the Local Disaster Declaration issued on March 20, 2020 for the City of Fritch.
- C. Discuss and take action regarding possible, temporary changes to City processes connected to utility bills, such as: late fees, disconnects, and reconnect fees.

### 4. Adjournment.

Persons who plan to attend this public meeting and who may require auxiliary aid or services are requested contact Cindy Cook, City Secretary at (806) 857-3143 within 48 business hours of the scheduled meeting date. Reasonable accommodations will be made to assist your needs.

The City Council may vote and/or act upon each of the items listed on this agenda.

	This is to certify that I, Drew Brassfield, City Manager, p. Hall on the 23 <sup>rd</sup> day of March 20 20	osted this agenda on the front window of City at _//: 30 Am Posted in accordance
	with the Texas Government-Code, Chapter 551.	
\	By: Land Sand Drew Brassfield, City Manager	By: Mushna Alhey Witness